

# زوال الأمر بالظلم

## The Injustice Is The Reason Of Destruction Of The Nation

للشيخ / مصطفى العدوي



SHEIKH / MOSTAFA AL-ADAWY -  
EGYPT

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زوال الأمم بسبب الظلم

**The injustice is the reason of  
destruction~~extinction~~ of The nation**

وأن الظلم لن تدوم به الأمم بل الأمم تزول بالظلم والرئاسات  
تزول بالظلم،

**The injustice never make the continue of The  
nation but he end it , and he end all the master,  
because he did The injustice**

والملك يزول بالظلم أما العدل وإن كان الذي يقوم على الناس  
كافراً فإن العدل سبب في البقاء ولقد استنبط بعض المفسرين من  
قوله تعالى

(وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ )

١١٧ هود

All sultan was end if he injustice , but the justice give any sultan or The nation the continuation, even if that master was not a Moslim (unbeliever ) ,that is because he was justice he will continuing , some Interpretation of the Quran's scientist said About what Allah said in Quran:

(( 117 ) And your Lord would not have destroyed the cities unjustly while their people were reformers. )

Surat Hud

وما كان ربك بمهلك القرى بشرى فقط حتى ينضم إلى الشرك  
نحو آخر من الظلم فحينئذ يهلك الناس

**That : Allah will not end any village because only reason it was not Moslims (unbeliever of Islam ) only, No, it will end if added to it's that (the unbeliever of Islam ) ~~the~~ The injustice**

ولذلك يذكر أن الشيخ بن تيمية يقول :

**Sheikh / Ibn Taymiyah said :**

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إن الأمم الكافرة إذا كانت فيما بينها عادلة متراحمة قد يدوم لها  
أمرها ،

**(unbeliever of Islam )'s nation**  
**If it was ( justice ) it will continuing,**

وإن الأمم المسلمة إذا حل بها الظلم فإن البلاء يحل كثيرا على  
أهلها ،

**But the Moslims's nation if it was( unjustly ) it's**  
**people will suffering from many distress,**

فالعَدْلُ العَدْلُ العَدْلُ العَدْلُ يطالب المسؤولون والمسؤولون فالعَدْلُ  
مسؤوليتهم ومسؤوليتهم بين يدي الله أن يمنعوا هذه البلطجة من  
الطرق وأن يمنعوا ترويع الأمنين ، وسفك الدماء فإن هذه  
مسؤولية ومسؤولية كل من ولاه الله سبحانه أمر من الأمور

**the justice, the justice, and the justice, we ask all**  
**the responsible man to do the justice , because**  
**justice is from they Responsibility , and**  
**confrontation all the thief men in the street, and**

stop the frightening of people , and stop the killing, because it was from they Responsibility ( of all that Allah give them authority in the land ).

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قال تعالى :

( الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ ۚ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ )

٤١ الحج

( ٤١ ) [And they are] those who, if We give them authority in the land, establish prayer and give zakah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.

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Surat Al-Hajj